## RSHS–DAILY ANNOUNCEMENTS – Thursday, Nov. 16, 2017



Girls Basketball HOME against SWITZERLAND COUNTY on Friday, November 17th starting at 6:30pm

**HOME** against **WALDRON** on **Saturday**, **November 18<sup>th</sup>** starting at **6:30pm** 

Boys Basketball AWAY against CROTHERSVILLE TONIGHT, November 16th starting at 6:00pm



The Lady Shiners lost to Lawrenceburg 65-44 last night in their home opener. The team will host Switzerland County tomorrow and will host Waldron on Saturday. Both games will start at 6:30 PM.

The boys basketball team will travel to Crothersville tonight for a scrimmage. Start time will be 6 PM.

FCA MEETING There will be an FCA Meeting TODAY, November 16<sup>TH</sup> during Plus Period.

<u>PAPER RECYCLING</u> Paper recycling will be picked up on Thursdays during Plus Period. If you would rather not have your class disturbed during pickup, feel free to put your recycling bin in the hallway by your door. Thanks! Mrs. Seipel's class

IN NEED OF COMMUNITY SERVICE HOURS? Ohio County Rescue is having a 1<sup>st</sup> Annual Pulled Pork BBQ Dinner on **Saturday**, **November 18<sup>th</sup> starting at 11:00am**. If you would like to sign up there is a sheet on the bulletin board outside of the office.

Schedule change forms are available in the office. Schedule Change forms are due in the office by Friday, December 1, 2017. Forms turned in after this date will not be considered. After forms are turned in, Mrs. Jones will meet with students about their requests. Note: Turning in a schedule change form does not guarantee that schedule changes will be made. Each request is a case by case situation depending on circumstances. Mrs. Jones will consult the schedule change policy listed in the student handbook, the student's grades, availability of courses, and whether or not the student already has a study hall. Electives may not be changed if a student already has a study hall.

<u>JUNIOR CONCESSIONS SIGN-UP</u> The Sign-Up sheets for boys and girls basketball concessions are ready in the office for Juniors to sign for a game/games to be eligible for the Senior Class Trip. See Mrs. Billingsley.

**SOPHOMORES** Sophomores interested in attending the Career Center next year should pick up an application in the office. Many programs are first come, first serve so it's best to turn in applications ASAP.

## "ACTING CAN BE MURDER" RSHS PLAY

Date: November 16th

Time: 7:00pm Admission: \$5

Location: HS Cafeteria

JUNIOR CHALLENGE LEADERSHIP Friday, December 1<sup>st</sup> the Juniors will be in a Challenge Leadership Program. The program will be from 8:30am-2:30pm in the front gym lobby. Juniors are to report to their first period class and then will be called to the front gym lobby. Career Center Juniors are to report to the cafeteria.